



PM SVANidhi



PM Street Vendor's Atma Nirbhar Nidhi (PM SVANidhi) (Combined Loan Application Form)

Photo

(As received from Aadhaar database)

* Mandatory Fields
** Only for SV's from Assam and Meghalaya, not having Aadhaar Number.
Data Fetching From Aadhaar

Application No. Member of CIG (Please Tick) (Yes / No) Member of JLG (Please Tick) (Yes / No) #Name of Street Vendor Father/ Spouse Name* #Date of Birth Marital Status* #Mobile Number* #Gender Social Category* (Please Tick) Are you vending in the same State you belong to? * Are you vending in the same District you belong to? * PWD (Divyangjan)* (Please Tick) (Yes / No) Minority* (Please tick if minority)

KYC Details

#Aadhaar No* Voter ID Card No.**

Do You Have a Family? * (Family means husband, wife and unmarried children*) Yes/ No: If Yes, then please provide details of the Family Members

Family Details

Table with columns: Name*, Relationship with Applicant*, Age*. Includes dropdown menus for relationship types.

Have you been covered under ULB survey for identification of Street Vendor Act, 2014: Write (Yes / No)

If Yes write Survey Reference Number *

Proof of Vending (Fill if available)

Table with columns: Vendor ID Card(Issued by ULB), Certificate of Vending No.(Issued by ULB), Letter of Recommendation (LoR) No. (To be issued by ULB electronically through PMSVANidhi Portal)

#Address as per e-KYC

Table with columns: #House No./Locality, #Town/Dist, #Pin Code, #State, #Ward/Village

Current Address (Please Tick if same as above) <input type="checkbox"/>	
House No. / Locality*	State*
Town/Dist*	Ward/Village*
Pin Code*	

Vending Activity

Name of Activity* (Please Tick)	<input type="checkbox"/> Fast Food and Food Items	<input type="checkbox"/> Fruits and Vegetables	<input type="checkbox"/> Home Décor and Handicrafts
	<input type="checkbox"/> Kitchen Items	<input type="checkbox"/> Electrical and Electronic Goods	<input type="checkbox"/> Cloth and Handloom Items
	<input type="checkbox"/> Flower and Pooja Items	<input type="checkbox"/> Plastic Items	<input type="checkbox"/> Services
	<input type="checkbox"/> Beauty and Fashion Accessories	<input type="checkbox"/> Footwear and Leather Products	
Others (Please Specify)			
Place of Vending* (Please Tick)	<input type="checkbox"/> Fixed	<input type="checkbox"/> Mobile	
Vending Duration*	<input type="text" value="MM/YYYY"/>		

Location/Area of Vending

Stationary Vendor	Nearest Landmark
Mobile Vendor	Nearest Landmark
State*	Town/Dist*
ULB Name*	Ward/Village*
Pin Code*	

Total Monthly Family Income (₹) (Family means husband, wife and unmarried children)

Total Monthly Family Income (₹) *	
-----------------------------------	--

Bank Account Details

Name of Bank*	IFSC Code*	Name of Branch*	Account No*
<input type="text" value="Select ▼"/>		<input type="text" value="Select ▼"/>	

Existing Loan Outstanding

Bank/Lending Institution	Outstanding Amount (in Rs.)	Monthly EMI (in Rs.)

Digital Payment (Please Tick): Yes / No. If Yes, please provide the details below

Payment Aggregator*	UPIID/VPA*	Durable QR Code (Please tick if Yes)
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

Loan Amount Required	Loan Tenure
1 st Term Loan Amount	12 Months
2 nd Term Loan Amount	18 Months
3 rd Term Loan Amount	36 Months

Loan Purpose* (Please Tick)

<input type="checkbox"/> Working Capital	<input type="checkbox"/> Business Expansion	<input type="checkbox"/> Purchase of Assets
--	---	---

Do you want to submit your application to marketplace (Visible to all lenders in your nearby area) * (Please Tick No If you want to submit your application to preferred lender and select below details)		Yes/No
Preferred Lender*	Preferred Branch*	
<input type="button" value="Select"/> ▼	<input type="button" value="Select"/> ▼	

Declaration and Authorization:

- A. I hereby certify that all information furnished by me is true, correct, and complete. I have no borrowing arrangements except as indicated in the application form. I have not applied to any other lending institution under the PM SVANidhi scheme. The information submitted herein may be exchanged by you with any agency, you may deem fit. You, your representatives, Lending Institution (LIs) or MoHUA, or any other agency as authorized by you / MoHUA / LI, may at any time, inspect/ verify my/our assets etc. You may take appropriate safeguards/action for recovery of lending institutions' dues.

- B. I understand that by submitting this application form, I am providing my consent for application for loans in 3 cycles. My maximum loan amount in the first cycle will be ₹10,000/-. On full repayment of the 1st loan, maximum loan amount will be ₹20,000/- in the 2nd cycle, and after full repayment of 2nd loan; maximum loan amount will be ₹50,000/- in the 3rd cycle. For the purpose of 2nd and 3rd loan, my application will be auto generated after full repayment of previous loan and sent to the lender. I will become eligible for the next cycle of the loan only after full repayment of earlier loan and submission of consent either digitally or manually for the subsequent loans.

- C. I have no objection to authenticate my Aadhaar number, share the same with other Ministries / Departments under the Government of India or the State Government for the purpose of extension of benefits under any of their Schemes, carry out e-KYC and accessing my credit history & credit score from credit bureau by the lenders and their authorized agents. The consent and purpose of collecting Aadhaar has been explained to me in local language. MoHUA/Lending Institution has informed me that my Aadhaar submitted herewith shall not be used for any purpose other than mentioned above, or as per requirements of law. I have been informed that this consent and my Aadhaar will be stored along with my account details with MoHUA or their authorised agent as per the extant law.

Date: _____

Place: _____

Thumb impression/Signature of Applicant

.....

(For office use only)

Acknowledgment slip no -Application No. _____

Dated _____

Received by _____

Place and Date:

Authorized signatory (Seal and Sign)

